

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

David Ige

(b) Committee Name: Friends for David Ige

(c) Mailing Address: 98-635 Kaahele Street

Aiea HI 96701

(d) Phone (Bus) (808) 525-6132 (Res) (808) 294-0494
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary
 ☐ Amended
 ☐ First
 ☐ Third
☐ 2nd Preliminary Primary
 ☐ Short Form¹
☐ Second
 ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☒ Supplemental

REPORTING PERIOD

07/01/2003 through 12/31/2003

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		7225.76
2. Cash on Hand at the Beginning of this Reporting Period.....	9162.92	
3. Total Receipts (From Line 15).....	3125.00	10020.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12287.92	17245.76
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1834.20	6792.04
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	10453.72	10453.72
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	10453.72	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

David Ige

Candidate Signature

1/29/2004

Date

Lawrence A. Mays

Treasurer Signature

1/29/04

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	925.00	4725.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2200.00	4895.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3125.00	9620.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	400.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	400.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3125.00	10020.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	3125.00	10020.00	15
DISBURSEMENTS			
16. Expenditures	1834.20	6792.04	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	1834.20	6792.04	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	1834.20		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends for David Ige

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joseph Blanco HI		250.00	250.00
08/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Castle and Cooke Legislative Committee HI		250.00	250.00
08/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bert and Harriet Kobayashi HI		200.00	200.00
08/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC HI		250.00	250.00
08/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald & Barry Zlatapor 1001 Kamokila Blvd Kapolei HI 96707		350.00	350.00
12/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chevron Texaco Corporation P.O. Box 9034 Concord CA 94524		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1800.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 6/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Friends for David Ige

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Transporters PAC HI		200.00	200.00
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises PAC P.O. Box 88298 Honolulu HI 96830-8298		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

400.00

2200.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

Friends for David Ige

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sports Stitch Hawaii HI	5019H Printing - T-Shirts : T-Shirts	78.00
08/08/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Gordon Arakaki 94-1176 Polinahe Place Waipahu HI 96797	5019E Printing - Fundraiser Tickets : Printing-Fundraiser Tickets	120.51
10/29/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Ige 98-635 Kaahale Street Aiea HI 96701	5014D Office Expenses - Website Hosting/Management : Domain name registration	95.00
10/29/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Ige 98-635 Kaahale Street Aiea HI 96701	5010B Headquarter's Expenses - Cable : Cables for printer	27.07
10/29/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club P.O. Box 105980 Dept 77 Atlanta GA 30353-5980	5014B Office Expenses - Computer/Computer Supplies : HP OfficeJet Printer	468.20
12/03/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publishing 94-539 Puahi Street Waipahu HI 96797	5000B Advertising - Newspaper : Christmas Ad	260.42
12/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Eyelens in Focus 1622 Puananala Place Pearl City HI 96782	5019F Printing - Other : Christmas cards and photo fee	350.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			1399.20
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

Friends for David Ige

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Highlands Intermediate School Band Boosters 1460 Hoolaulea Street Pearl City HI 96782	5000 Advertising : Advertisement in Christmas Concert program	100.00
12/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Ige 98-635 Kaahele Street Aiea HI 96701	5018D Postage/Mailing - Stamps : Stamps for Christmas greetings	259.00
12/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Aiea HI 96701	5018C Postage/Mailing - Post Office Fees : P.O. Box rental fee	76.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	435.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	1834.20